

## Week 40: October 4-8, 2021

### Abstract

The Western visual language has long been modeled on the human experience. Images were created to represent the world as it was seen by a single person. Mechanical photography both strengthened this regime by producing vast amounts of images that claimed to represent external reality, but also began to undermine it by separating the visual capacity from the human eye. In the 1920s Russian avant-garde director Dsiga Vertov built a visual theory and aesthetics on this separation and the potential of mechanization.

Today, digital image-making has unsettled the relationship between images and human experience is more than ever. Ubiquitous pre- and post-processing mean that images are more generated than recorded, often never to be seen by humans but used for automated processes. Moreover, contemporary realities have become so complex, abstract, and stretched out over time and space, that the individual visual experience is less and less able to make sense of it. After all, how much can documentary photography reveal about data-centers or climate change?

In this module, we are investigating visual theory and artistic approaches that, like Vertov 100 years ago, respond to these contemporary challenges by creating a new type of “realism”, which the artist Paolo Cirio calls “evidentiary”. A visual language that is able to account for the reality we are living in. We are, among others, focussing on works by Trevor Paglen, Suzanne Treister, Marc Lombardi, and Forensic Architecture.

### Course requirements:

Attendance (80%) Participation in reading, discussions, and group presentations Submission of a very short paper, personal interests in relation to the theme of the

## Monday

### Human/Post-human Photography

Walker Evans (1903–1975) [https://www.metmuseum.org/toah/hd/evan/hd\\_evan.htm](https://www.metmuseum.org/toah/hd/evan/hd_evan.htm)

Robert Frank (1924-2019): Americans, 1959  
<https://www.lensculture.com/articles/robert-frank-the-americans>

Nan Goldin (1953- ) <http://www.artnet.com/artists/nan-goldin>

Michael Aschauer

- River Studies <https://m.ash.to/en/Projects/riverstudies>
- Rivers as lines <https://m.ash.to/en/Projects/WhatIfYouWouldPullRiversToAStraightLine>
- 7C-Days <https://m.ash.to/en/Projects/7cdays>

Abu Ishaq al-Istakhri, 10th Century  
<http://www.myoldmaps.com/early-medieval-monographs/211-al-istakhri-world-map/211-istakhri.pdf>

Harry Beck. London Subway Map, 1933

<https://www.theverge.com/2013/3/29/4160028/harry-beck-designer-of-iconic-london-underground-map>

Google Maps, London Subway System 2021

<https://www.google.com/maps/@51.5075274,-0.0849736,11.26z/data=!5m1!1e2?hl=de>

Generated Faces <https://generated.photos/>

## Reading:

Rubinstein, Daniel. 2018. "Posthuman Photography." In *The Evolution of the Image: Political Action and the Digital Self*, edited by Marco Bohr and Basia Sliwinska, 100-112. Routledge.

[https://www.academia.edu/31425877/Posthuman\\_Photography](https://www.academia.edu/31425877/Posthuman_Photography)

Foster, Hal. 2017. "Real Fictions. Alternatives to Alternative Facts." *Artforum International*,

<https://www.artforum.com/print/201704/real-fictions-alternatives-to-alternative-facts-67192>.

## Tuesday

### Realism(s)

Realism, 19th Century Painting, Gustave Courbet (1819-1877)

[https://www.metmuseum.org/toah/hd/rism/hd\\_rism.htm](https://www.metmuseum.org/toah/hd/rism/hd_rism.htm)

Tsiga Vertov: Kino-Pravda (1920s) Man with the Movie Camera, 1929

Cinema Verité / Direct Cinema

Photo Realism

### Evidentiary Realism

Evidentiary Realism. GROUP SHOW. FEBRUARY 28 - MARCH 31, 2017

<https://nomegallery.com/exhibitions/evidentiary-realism/>

Exhibition Catalogue, [https://nomegallery.com/wp-content/uploads/2017/04/ER\\_Catalog.pdf](https://nomegallery.com/wp-content/uploads/2017/04/ER_Catalog.pdf)

Read Introduction by Paolo Cirio

- The Other Nefertiti, by Nora Al-Badri and Jan Nikolai Nellesq
- Seamless Transitions, by James Bridle
- Reconnaissance, by Ingrid Burrington
- 2 Works, by Mark Lombardi.

Paolo Cirio <https://www.paolocirio.net/>

# Wednesday

## Conversation with Paolo Cirio

### Seeing Machines

Reading all: Trevor Paglen: Seeing Machines, 2014,  
<https://www.fotomuseum.ch/de/2014/03/13/seeing-machines/> Harun Farocki, Eye/Machine, 2000,  
<https://www.harunfarocki.de/installations/2000s/2000/eye-machine.html>

Reading all: Crawford, Kate. 2021. Atlas of AI: Power, Politics, and the Planetary Costs of Artificial Intelligence. New Haven: Yale University Press. (Chapter 5, Affect. p.151-179)

Kate Crawford, Trevor Paglen. Datafication of Science, 2019, 32 min  
<https://www.hkw.de/de/app/mediathek/video/69622>

# Thursday

## Forensic Architecture

<https://forensic-architecture.org>

Read: Weizman, Eyal. 2017. Forensic Architecture: Violence at the Threshold of Detectability. Brooklyn, NY: Zone Books. Introduction p. 13-33 Weizman, Eyal. 2019. "Open Verification." E-Flux Architecture (June 2019), 2019.  
<https://www.e-flux.com/architecture/becoming-digital/248062/open-verification>

Lecture Weizman, Eyal: Forensic Architecture – Lecture, Haus der Kunst, Munich, Nov. 2018

- <https://www.youtube.com/watch?v=Bc49ppFXG1w&t=463s> (start at 11:30)

### Works:

- The Killing of Nadeem Nawara and Mohammed Abu Daher,  
<https://forensic-architecture.org/investigation/the-killing-of-nadeem-nawara-and-mohammed-abu-daher>
- Triple Chaser: <https://forensic-architecture.org/investigation/triple-chaser>
- Intentional Fires in Papua  
<https://forensic-architecture.org/investigation/intentional-fires-in-papua>
- The Murder of Halit Yozgat;  
<https://forensic-architecture.org/investigation/the-murder-of-halit-yozgat>,  
<https://www.nsu-tribunal.de/en/>
  - Lawrence Abu Hamdan: 77sqm\_9:26min at Documenta 14  
[https://forensic-architecture.org/programme/exhibitions/77sqm\\_926min-documenta-14](https://forensic-architecture.org/programme/exhibitions/77sqm_926min-documenta-14)
  - <https://news.artnet.com/art-world/documenta-14-kassel-forensic-nsu-trial-984701>

# Friday

## Forensic Architecture

Cont.

### Writing of papers

1-2 pages, Personal interest, relating to themes discussed during the week. Presentation of ideas of paper Writing (afternoon) personal mentorat (if interest)

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